

# FRANCIS PRESTON AND ISABELLE THACKER McGUIRE



Francis Preston McGuire was born October 10, 1885 at Wallsburg, a son of P. H. and Sarah E. Parcell McGuire. He married

878

## DANIEL BIOGRAPHIES

Isabell Thacker, daughter of Charles E. and Maria Thacker, who was born October 20, 1903. They were married in the Salt Lake Temple January 9, 1924.

Preston graduated from the BYU High School at Provo. He, with his brother Lewis, farmed their father's homestead until they acquired a half interest each. For years they had a fine herd of Jersey cows.

Preston is a fine carpenter and has worked in civic improvements in Daniel. He was bishop from 1937-1948 and has always been a stalwart Church worker. He has been director and secretary in local irrigation companies.

Belle is a graduate of the Wasatch High School. Took a course in nursing under Josephine Egar, through a school sponsored by the Relief Society. She has done much nursing at the Heber hospital and privately.

She has always been a very active Church worker, being president of the Primary from 1925-32, president of the Relief Society from 1933-35, and president of the YWMIA a number of years.

Belle and Preston have fine voices and sang at functions a great deal. Belle was a talented organist and pianist. Both were talented actors. Also Belle and two cousins put on musical stunts at wards all over the county and were invited to other wards outside of the county to perform. Belle died in 1962.

Their children are Richard, Lois, Charles Francis, Darwin, Kate, Janet and Shirley.

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J. H.

## HENRY McMULLIN

J. M. T.

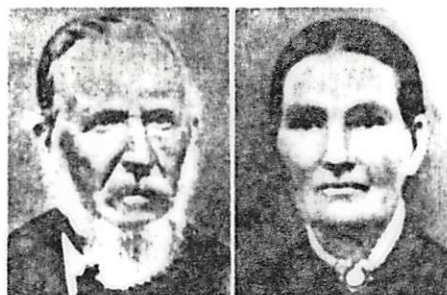
Henry McMullin, Sr. was born in the State of Maine. When a young man he married Mary Pierce. To them were born four sons, Calvin, Albert, Alfonso and Henry L., while they yet lived in Maine. Henry was a carpenter and ship builder. His family was well to do and had extremely comfortable surroundings. About 1845 the Mormon Missionaries succeeded in converting this family. They decided they could not live their religion and remain in their comfortable homes. By 1855 they decided they must gather with their kind in far away Utah.

Henry and his wife fitted teams and wagons with all possible comforts. Just before they left they lost their first born son. This event nearly lost Wasatch County a fine group of citizens as they felt they could not leave the newly made grave. By 1858 the McMullins had reached Provo Canyon near Vivian Park and opened a sawmill. In 1861 the move to Heber was made.

Being a carpenter and ship builder stood him in good stead. He built houses and barns, etc, using pegs instead of nails. Since there were no planing mills these were made by hand. The early deaths in the valley were buried in coffins made by Mr. McMullin. The first hotel in Heber was built where Ashton's property now stands by this master builder.

interested in activities of the Heber City government.

## HENRY AND MARY PIERCE McMULLIN



Henry McMullin was the only son of Archibald and Sarah Lufkin McMullin. He was born January 10, 1816, at Vinal Haven, Knox, Maine, and died May 3, 1886, in Heber City. Mary Pierce McMullin was the daughter of Josiah and Susan Trundy Pierce and was born October 31, 1842, at Vinal Haven. They owned and lived in their own home, which made them quite independent. Josiah passed away October 31, 1895, in Heber City.

While growing to manhood, Henry mastered the carpenter and shipbuilding trade, and at the time of his marriage had very good employment.

Four sons were born to this couple while they lived in Maine. They were: Calvin, who died in infancy; Albert, Henry, and Alphonzo.

About 1845, the Mormon missionaries under the leadership of Elder Wilford Woodruff, found these good people and were diligent in preaching the gospel of Jesus Christ to them. They were successful in converting Henry, Mary, Josiah, Mary's father (whose wife had died), and his son Edwin, and they all joined the Church, with the understanding they would stay in Maine and remain good Latter-day Saints. They would never leave all that was dear to them and go to a strange land.

Soon the spirit of gathering came upon them and they felt they must go to Zion and live with the saints. Every effort was put forth to make this journey possible. Mary said that nothing could hold her back,

she would have walked every step of the way. So in 1855 this little family group of seven loaded their household furniture and necessities on their wagons and left Maine, starting for Zion thousands of miles away. They traveled with an independent company.

They passed through the trials of travel in those early days, and in the same year reached the valley of the Great Salt Lake. Their hearts were filled with prayer and thanksgiving for their safe arrival.

They were in Zion now, willing to do their part in pioneering and helping to beautify the valleys of the mountains.

By advice of the leaders, their oxen were turned in the big field for grazing, but to their great disappointment they never saw them again.

Willard McMullin, half-brother of Henry, helped them to move to Heber, where they lived until 1858. While there, Sarah Jane and Edwin were born, but Edwin died and was buried there.

From 1858 to 1861 they lived in Provo. Here Susan was born, but died. Then on they moved to the South Fork of Provo Canyon, where Henry operated a sawmill for Sheddric Holdway. They had heard of a place further up the canyon, so decided they must move on. So in 1861 they landed in Provo Valley, now known as beautiful Heber City, and here they made their permanent home, and it was here three sons and a daughter were married, and all reared large families.

Henry set up a sawmill in Daniels Canyon, which they operated for some time. Then he started building houses and barns, some of which still stand. Instead of using nails, he used mortice and wooden pegs, as in ship building. He was the first coffin maker in Heber. He planed the boards by hand and did his own painting. Much of this work was free of charge. His wife, Mary, furnished the material and trimmed the coffins. Many who were in poor circumstances and could not afford to pay received the same consideration for their loved ones as those who could pay.

They located on the southeast corner of First North and Main Street, where the Ashton store now stands. Three homes were built there. First a two-roomed house, then a nice convenient shingle roofed house, and last a fine big frame-and-brick house,

which was the first hotel in Heber City. It was known as the "Heber House" or "The McMullin House."

Henry was the first postmaster, and the post office was in his home. He was a faithful worker in the Church, a member of the first High Council, a good neighbor, a kind and loving husband and father. Henry passed away May 3, 1886, at Heber City.

After he died, Mary kept on in the hotel business, giving employment to many girls and boys and many homeless and unfortunate persons. One boy, whose name was Humbert Pressett, she reared to manhood.

Mary and her father belonged to the first choir. She was second counselor in the first Relief Society in Heber for five years.

She corded, spun and wove cloth; cut, fit and made clothes, not only for her own, but for many other people. Kindness, modesty and understanding were major traits in her character.

Henry and Mary were true Latter-day Saints, and through all their trials they honored the principles for which they left their home and loved ones.

Mary passed away October 31, 1895, at Heber City, Utah.

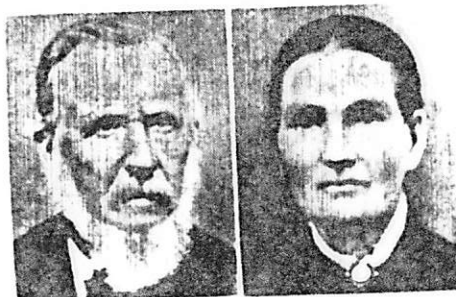
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*carpenter  
Coffin Maker  
Ship builder*

Carpenter

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Mary passed away October 31, 1895, at Heber City, Utah.

Their children were: Calvin, Susan, Sarah Jane, Edwin, Albert, Henry Lufkin and Alphonzo.



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Henry set up a sawmill in Danish Canyon, where they operated for some time. Then he started building houses and found some of women settling there. Instead of using nails, he used mortar and wooden posts as in ship building. He was the first carpenter in Heber. He placed the boards of hand and did his own painting. Much of this work was free of charge. His wife, Mary, furnished the material and trimmed the coffins. Many who were in poor circumstances and could not afford to pay received the same consideration for their loved ones as those who could pay.

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# ROBERT H. AND AGNES CARLEN MOSS

Robert Henry Moss was born in Buysville to Henry and Mercy Jane Nelson Moss. He married Agnes Carlen, daughter of Charles Peter and Mary Bengston Carlen, on April 1, 1903, in the Salt Lake Temple. Agnes was born July 26, 1884, at Buysville.

Robert's father, Henry Moss, built the brick home which the Swains later bought. Robert was a good carpenter and did a great deal of it. Later he and Agnes bought a farm at Clearfield, where they raised



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BEAUTIFUL UPON THE MOUNTAINS

HEBER TAYLOR AND JANE  
ELIZABETH MOTT

Heber Taylor was born September 4, 1854, at Foxhall, Swansea, Glamorganshire, South Wales, son of Francis Taylor and Prudence Harding Thomas. He died July 17, 1929, at Wallisburg. He married Jane Elizabeth Mott, daughter of Daniel Richmond Mott and Elizabeth Graham of Payson. She was born December 25, 1856, at Payson, Utah, and died March 30, 1907, at Wallisburg.

Heber Taylor was a carpenter by trade, and built many of the houses in Wasatch County that are still standing. He lived at Payson before coming to Wallisburg.

Their children were: Heber Joseph, Samuel Francis, Prudence Juliet, Daniel Alva, Percy Elizabeth, Mary Jane, Jesse Monroe, Thomas Arthur and Ruth Leone.

Los S Mundack  
BR

1st string cap  
Roof

114-115



Karl North

# Carpentry Home Open House Announced

Wave 31 May 1984

Wasatch County (LRJ) An open house is announced by the Wasatch High School carpentry class. The house that the class built this last school year will be the location of the celebration. It is located at 950 South 100 West, Heber City. The public is invited to visit the project any day from June 4th through June 8th. The open house hours are 4:00 p.m. to 8:00 p.m. each day.

Mr. Karl North, the instructor and building supervisor, has had a

project like this for the past years. His students receive on the job training in many phases of construction. They donate their labor for the experience of handling the materials and the challenges. A prospective builder supplies the land and materials and has an opportunity to help educate future builders as well as receive some labor without cost.

The classes have built many fine structures in the past and invites your inspection and appreciation.

Anton Olsen  
had a Carpenter Shop on the  
corner of East Center  
He was the father of Clarence  
Olsen

ANTON OLSON



Anton Olson was born September 8, 1860, in Ottsgin, Follinge, Jamtland, Sweden, and died October 24, 1943, son of Oloff Erickson Olson and Karin Olofson.

He married Augusta Josephine Erickson on June 11, 1874, at Peoa, Utah, and she died on December 24, 1922, daughter of Eric P. Erickson and Martha Anderson Olson Erickson.

Children: Arthur, Celia, Martha Katharine, Anthony, Clarence, Dean and Harold.

Anton Olson came to Heber in 1880. Prior to coming to Utah he was a member of the Lutheran church and his wife, Augusta, a member of the LDS Church. Anton Olson worked in the mines when he first came to Utah. In Heber he was a carpenter, having learned the trade in Sweden. In 1904 he built the home now owned by Mrs. and the late Dr. Wherritt.

Their temple work was performed after they died. 467

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*Had his shop on  
Clarence Olson  
corner*

DAVID WOODRUFF AND  
CLARISSA VAN WAGONER  
PROVOST

Born January 29, 1850, at Newark, New Jersey, son of Luke and Julia Ann Wheeler Provost. Married Clarissa Van Wagoner October 22, 1876 by Bishop David Van Wagoner, brother of the bride. Died June 13, 1933, Midway.

Clarissa Van Wagoner Provost, born December 22, 1858, Provo, Utah. Daughter of John Halmah Van Wagoner and Clarissa Tappen. Died March 16, 1940, Midway.

BEAUTIFUL UPON THE MOUNTAINS



David Woodruff Provost, second son in his family, truly added his strength to the pioneers of Midway and Wasatch County. He lived with and helped support his widowed mother and her family until he married.

He was a Black Hawk War veteran. He was captain of the Ira N. Jacobs Company in Utah Militia Infantry. He was awarded the Medal of Honor presented by the State of Utah. "Uncle Dave" carried the first tape in the original survey of Midway. He also held the first plow for the first irrigation ditch made in Midway.

He played the snare drums in the Martial Band for years.

He and his brother, Luke, owned their own brick kiln and made brick which they sold to build many homes in Wasatch County. He was a brick layer, good carpenter, shoemaker, barber, butcher, wood carver and farmer. He did lots of step dancing for public entertainment.

With the help of his good wife, Clara, they raised a big family. Many sad experiences came into their home, such as sudden death and much sickness. Times were hard for them, but in spite of this, their home was open to the public at all hours. Many friends both young and old came for musical entertainment and good visiting. They raised three children of their son, Luke, whose wife had died leaving the tiny tots to their care.

Aunt Clara was a spotless housekeeper and a good cook. She was pleasant to be with, always having faith in the Lord and the thought that everything would work out all right.

Children of David and Clarissa were:  
Mrs. Fletcher (Clarissa Florence) Arthur  
David William  
Luke Alma, married Mary Tryisha Vail  
George Ammon  
Mary Malinda, died in early youth

MIDWAY BIOGRAPHIES

Cynthia Loretta, died in early youth  
Mrs. Frank (Acie Lovilla) Giles  
Mrs. Ray (Trella May) Giles  
Earl Drell, married Freda E. Roylance

*Pioneer  
veteran  
survey  
canal builder  
milliner  
brick maker  
carpenter  
shoemaker  
barber  
butcher  
wood carver*



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